**Eligibility Criteria for the Recruitment of Faculty on Purely Contractual Basis**

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| **Name of the Departments** | **Faculty Position** | **Essential Criteria** | **Desirable**  **Criteria** |
| Dept. of Chemical Technology | Assistant Professor  (Purely Contractual Basis) | As per AICTE norms.  The eligibility condition may be relaxed for the candidate having outstanding academic record and teaching experience. | Preferably PhD /Teaching Experiences Industrial Experience with consistently good academic record. |
| Dept. of Civil Engineering |
| Dept. of Computer Science & Engineering |
| Dept. of Electrical Engineering |
| Dept. of Food Technology |
| Dept. of Mechanical Engineering |
| Dept. of Sericulture & Textile Technology |

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| **Dept. of Science & Humanities** | **Faculty Position** | **Essential Criteria** | **Desirable**  **Criteria** |
| PHYSICS | Assistant Professor  (Purely Contractual Basis) | As per UGC norms. The eligibility condition of NET /SLET/ SET may be relaxed, if number of applicants is found to be less. | Preferably PhD / Teaching Experience |
| CHEMISTRY |
| MATHEMATICS |
| ENGLISH |
| ECONOMICS/INDUSTRIAL MANAGEMENT |

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| **Position** | **Essential Criteria** | **Desirable**  **Criteria** |
| Assistant Engineer (Civil)  (Purely Contractual Basis) | BE / B. Tech in Civil Engineering, at least 10 year service experience in Govt. / Govt. ndertaking/ recognised Pvt. Organizations  or Diploma in Civil Engineering with min. 15 year service experience in Govt./ Govt. undertaking/ recognised Pvt. organizations. | Candidate with long years’ experience in building constructions maintenance etc. |
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|
| Surveyor  (purely contractual basis) | 10th Pass and Diploma in Surveying with 10 year experience / Training in Surveying from recognised organization with 10 years experience. | Experience in field work for land measurement & demarcation etc. |

**Salary (Consolidated):**

Rs. 35000/- p.m. for the faculty with BE/B.Tech or MSc/MBA.

Rs. 43000/- p.m. for the faculty with ME/M.Tech or MSc/MBA with NET/SLET/SET

Rs. 50000/- p.m for the faculty with Ph.D.

Rs. 35000/- p.m for the Assistant Engineer (Civil).

Rs. 15000/- p.m for the Surveyor.

**Application Form (For Faculty Only)**

**GHANI KHAN CHOUDHURY INSTITUTE OF ENGINEERING & TECHNOLOGY, MALDA**

**(Under Ministry of HRD, Govt. of India)**

**Malda, West Bengal – 732144**

Please affix recent passport size photograph

Advertisement No. & Date:

Post Applied For:

Department:

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1. (i) Full Name (in block letters): ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ...

(ii) Father’s/Husband’s Name: ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ...

(iii) Whether belonging to UR/SC/ST/OBC/PwD: ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... (Attach Certificate)

1. Date of Birth: ... ... ... ... ... ... ... ... ... ... ... ... ... Age (as on 1.8.2015) ... ... ... ... ... ... ... ... ... ... ... ... ... ... ...
2. (a) Nationality: ... ... ... ... ... ... ... ... ... ... ... ... ...

(b) Gender: Male/Female ... ... ... ... ... ... ... ... ..

(c) State/UT: ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ...

(d) Marital Status: Married/Unmarried/Divorced ... ... ... ... ... ... ... ... ... ... ... ... ... ... ...

4. Postal Address for Correspondence: ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ....

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Phone No (Office) ... ... ... ... ... ... ... ... ... ... ... ... ... RES. ... ... ... ... ... ... ... ... ... Mobile.. ... ... ... ... ... ... ... ...

(with STD code)

Email ID ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ..

5. Permanent Address: ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... .

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Phone No (RES). ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... Mobile.. ... ... ... ... ... ... ... ... ... ... ... ... ... ..

6. (a) Educational Qualifications (From Matriculation onwards):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Examination Passed | Name of the University/Board | Year of Passing | Subject/ Specialization | % of Marks/ CGPA | Division/ Class |
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(b) Have you cleared NET/SLET/SET? (For Non-Engineering Disciplines)

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(c) GATE Score ... ... ... ... ... ... ... ... All India Rank ... ... ... ... ... ... ... ... ... Year ... ... ... ... ... ... ... ...

7. Prizes, Awards, Distinction Received etc. (if any, use separate sheet if required):

... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ...

8. (a) Post held at present:

|  |  |  |  |
| --- | --- | --- | --- |
| Post held | Date of Appointment | Nature of the Post (Temporary/Probation/Permanent) | Name and Address of Employer |
|  |  |  |  |

(b) Present Pay Scale ... ... ... ... ... ... ... ... ... ... AGP ... ... ... ... ... ... ... ... Any Other Pay ... ... ... ... ... ... ... ... .

Basic Pay ... ... ... ... ... ... ... . Dearness Allowance ... ... ... ... ... ... ... .. Gross Emolument ... ... ... ... ... ... ... ...

(c) Type of organization (Govt./Semi Govt./ Govt. Aided/Autonomous Body/Private etc.)

... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ...

9. Professional Experience: (In the reverse chronological order)

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| Sl.  No. | Name of the Employer | Post held | Period of Employment | | Pay Scale and Basic Pay drawn | Total Emolument | Reason for leaving |
|  |  |  | From | To |  |  |  |
|  |  |  |  |  |  |  |  |

10. Total Experience:

(i) Teaching U.G: ... ... ... ... ... ... ... Year(s) ... ... ... ... ... ... ... ... Month(s)

P.G: ... ... ... ... ... ... ... Year(s) ... ... ... ... ... ... ... ... Month(s)

11. (a) Thesis Supervised: M.Tech / M.S / M.Phil.

|  |  |  |  |  |
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| Sl.  No. | Title of the Thesis Supervised | Completed (Year) | In Progress (With Status) | Principal or Co-Supervisor |
|  |  |  |  |  |

(b) List of Publications (International/National Journals)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.  No. | Name of the Journal | Volume No. | Month/Year/Page No. | Authors | Title of the Paper |
|  |  |  |  |  |  |

(c) List of Conference Papers (International/National):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.  No. | Name of the Conference with Venue | Month/Year/Page No. | Authors | Title of the Paper |
|  |  |  |  |  |

(d) Conference/Symposium (International/National level) attended (Applicable if full text of paper is

published in the proceedings)

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| --- | --- | --- | --- | --- |
| Sl.  No. | Name of International Conference/Symposium with Venue | Month/Year/Page No. | Volume No. | Title of the Paper |
|  |  |  |  |  |

(e) Conference / Seminar / Workshops / Summer / Winter Schools / Training Programmes Organized /

attended:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.  No. | Title of the Conference/ Seminar/ Workshop organized | Month/Year | Venue | Sponsoring Authority |
|  |  |  |  |  |

12. Membership in Technical Societies: ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ...

(Including membership no.)

13. Please provide two references (Not related to the candidate), who are well aware of capability of

candidate in the following format.

|  |  |
| --- | --- |
| Name of Referee | **:** |
| Designation | : |
| Department | : |
| Institute/Organization | : |
| Address | : |
| Phone no | : |
| Email | : |

14. Any other relevant information ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... ... …

**DECLARATION**

I declare that the statement made in this application is true to the best of my knowledge and belief.

I understand that misleading or wrong information supplied may lead to summarily rejection of application/appointment (if found subsequently).

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: (Signature of Applicant)

**GHANI KHAN CHOUDHURY INSTITUTE OF ENGINEERING & TECHNOLOGY, MALDA**

**Malda, West Bengal – 732144**

**DATA SHEET FOR CONRACTUAL FACULTY**

**Advertisement No:**

**Date:**

**Post applied for:** Temporary Faculty in Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Details of Applicant** | | | | | | | **Remarks** |
| 1. | Name and Address (with email and mobile no.) | |  | | | |  |
| 2. | Age/Date of Birth\* | |  | | | |  |
| 3. | Category (UR/SC/ST/OBC/PwD) | |  | | | |  |
| 4. | Educational Qualification | |  | | | |  |
|  | Degree | Specialization | University | % of marks  /CGPA | Class | Year |  |
| UG |  |  |  |  |  |  |
| PG |  |  |  |  |  |  |
| Ph. D. |  |  | Awarded/Pursuing/Not Registered | |  |  |
| 5. | GATE Score | |  | | | |  |
| 6. | Have you cleared NET/SLET/SET | |  | | | |  |
| 7. | Awards | |  | | | | |
| 8. | Publications | | National Journals:  International Journal:  Conference Proceedings: | | | | |
| 9. | Other Information | |  | | | | |
| 10. | Place:  Date: | | Signature of the Applicant | | | | |

**GHANI KHAN CHOUDHURY INSTITUTE OF ENGINEERING & TECHNOLOGY, MALDA**

**Malda, West Bengal – 732144**

**BIO-DATA FOR ASSISTANT ENGINEER**

Photo

**Application for the post of Assistant Engineer (Contract Basis)**

**Advertisement No:**

**Date:**

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| **Details of Applicant** | | | | | | | | | | **Remarks** |
| 1. | Name (IN BLOCK LETTER) | |  | | | | | | |  |
| 2. | Address | |  | | | | | | |  |
| 3. | e-mail ID | |  | | | | | | |  |
| 4. | Mobile No | |  | | | | | | |  |
| 5. | Age/Date of Birth\* | |  | | | | | | |  |
| 6. | Category (UR/SC/ST/OBC/PwD) | |  | | | | | | |  |
| 7. | Educational Qualification | |  | | | | | | |  |
|  | Degree | Specialization | University | % of marks  /CGPA | | | Class | | Year |  |
| Madhyamik |  |  |  | | |  | |  |  |
| Higher Secondary |  |  |  | | |  | |  |  |
| UG/Diploma |  |  |  | | |  | |  |  |
| Others |  |  |  | | |  | |  |  |
| 8. | Awards | |  | | | | | | | | |
| 9. | Work Experiences | | Designation | | Organisation | From | | To | | Details of the works | |
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| 10. | Other Activities | |  | | | | | | | | |
| 11. | Place:  Date: | | Signature of the Applicant | | | | | | | | |

**GHANI KHAN CHOUDHURY INSTITUTE OF ENGINEERING & TECHNOLOGY, MALDA**

**Malda, West Bengal – 732144**

**BIO-DATA FOR SURVEYOR**

Photo

**Application for the post of Surveyor (Contract Basis)**

**Advertisement No:**

**Date:**

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| **Details of Applicant** | | | | | | | | | | **Remarks** |
| 1. | Name (IN BLOCK LETTER) | |  | | | | | | |  |
| 2. | Address | |  | | | | | | |  |
| 3. | e-mail ID | |  | | | | | | |  |
| 4. | Mobile No | |  | | | | | | |  |
| 5. | Age/Date of Birth\* | |  | | | | | | |  |
| 6. | Category (UR/SC/ST/OBC/PwD) | |  | | | | | | |  |
| 7. | Educational Qualification | |  | | | | | | |  |
|  | Degree | Specialization | University | % of marks  /CGPA | | | Class | | Year |  |
| Madhyamik |  |  |  | | |  | |  |  |
| Higher Secondary |  |  |  | | |  | |  |  |
| UG |  |  |  | | |  | |  |  |
| Diploma/Training Programme |  |  |  | | |  | |  |  |
| 8. | Awards | |  | | | | | | | | |
| 9. | Work Experiences | | Designation | | Organisation | From | | To | | Details of the works | |
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| 10. | Other Activities | |  | | | | | | | | |
| 11. | Place:  Date: | | Signature of the Applicant | | | | | | | | |